

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER**

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools by NCPCR and the National Building Code)

**Part – A**

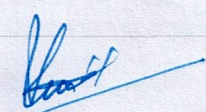
This part is to be filled-up by the school and to be product the District Education Officer along with all supporting documents and certificates in original

**GENERAL INFORMATION**

|     |                                                                                                                                 |                                          |
|-----|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| 1.  | Affiliation Number allotted by CBSE to the school:                                                                              | 2133901                                  |
| 2.  | Name of the school as per affiliation letter of CBSE:                                                                           | G. D. INTERNATIONAL SCHOOL               |
| 3.  | Address of the School:                                                                                                          | HATSARI ROAD, ALIGANJ ETAH               |
| 4.  | Standard/level/class up to which the school is running                                                                          | I to XII                                 |
| 5.  | Is the name and address of school in COSE affiliation letter and YES State NOC/Recognition/U-DISE exactly the same              | YES                                      |
| 6.  | U-DISE code allotted to school                                                                                                  | 09170105150                              |
| 7.  | Name and address of the Trust/Society/Company (under section-8) running the school as on date                                   | GYAN DEVI SHIKSHA SAMITI                 |
| 8.  | is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date? | YES                                      |
| 9.  | Purpose of present application:                                                                                                 | EXTENSION                                |
| 10. | Location of school                                                                                                              | HATSARI ROAD, ALIGANJ ETAH UP 207247     |
| 11. | Has the school obtained Recognition Certificate from the State Government from class 1 to 8?                                    | YES                                      |
| 12. | Number of Recognition Certificate from class 1 to 8 and date of issue                                                           | पत्रांक /12119-24/2019-20 And 29/02/2020 |

**INFORMATION REGARDING LAND DETAILS AND OWNERSHIP**

|     |                                                                                                                                     |                            |
|-----|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| 13. | is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?                           | YES                        |
| 14. | Are both the School and Play Ground situated in a single compound bounded by a single continuous Boundary wall on all sides?        | YES                        |
| 15. | Total area (in square meters) in respect of 12 and 13 above on which the school is situated:                                        | 6100 Sq. Mtr.              |
| 16. | The land is in the possession of the School/Trust/Society/Company legally by way of                                                 | G. D. INTERNATIONAL SCHOOL |
| 17. | Name of the Owner /Lessee of the land in respect of point-14 above.                                                                 | G. D. INTERNATIONAL SCHOOL |
| 18. | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease. | IRREVOCABLE YEARS          |
| 19. | Is any public road, canal or thorough-fare, HT line etc. passing                                                                    | NO                         |

  
जिला विद्यालय निरीक्षक  
परा

**INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS**

|         |                                                                                                                                                                                           |            |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 20.     | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?                                                       | YES        |
| 20. (a) | If yes the date of last inspection                                                                                                                                                        | 20/08/2025 |
| 21.     | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?                   | YES        |
| 21. (a) | If yes the date of last inspection                                                                                                                                                        | 23/08/2023 |
| 22.     | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | YES        |
| 22. (a) | If yes the date of last inspection                                                                                                                                                        | 10/09/2025 |

**INFORMATION REGARDING THE STAFF**

|     |                                                                                                                                                                                              |     |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 23. | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?                                                           | YES |
| 24. | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?                                                                              | YES |
| 25. | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?<br>(Payment by cheque or cash to the individuals is not allowed) | YES |

  
 Signature with stamp  
 (of school Manager)

  
 Signature with stamp  
 (of school Principal)

**Part - B**

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No. 3515

Date of Issuance 28-07-2026

|   |                                                                                                                                                                                                                     |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct. |
| 2 | Is the school recommended for extension/up gradation of affiliation? YES EXTENSION                                                                                                                                  |

Signature

Name and Stamp of issuing of D.E.O.  
 (DISTRICT EDUCATION OFFICER)/EQUIVALENT OFFICER FROM EDUCATION  
 ADMINISTRATION AT DISTRICT LEVEL  
 NAME OF DISTRICT: