- SARAS - SARA

Mandatory Public Disclosure

A: GENERAL INFORMATION:

| SL No. | INFORMATION | DETAILS | |
|--------|-----------------------------------|---|--|
| 1 | NAME OF THE SCHOOL | G.D. INTERNATIONAL SCHOOL | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 000000 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 00000 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | HATSARI ROAD, ALIGANJ, ETAH, 22, UTTAR PRADESH - 207247 | |
| 5 | PRINCIPAL NAME | Mr. Gyanendra Kumar | |
| 6 | PRINCIPAL QUALIFICATION | M.Sc B.ed | |
| 7 | SCHOOL EMAIL ID | gdisaliganj20@gmail.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7055773201 | |

B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|---|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.gdinternationalschoolaliganj.in/ | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.gdinternationalschoolaliganj.in/Society%20certificate.pdf | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.gdinternationalschoolaliganj.in/CBSE%20NOC.pdf | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.gdinternationalschoolaliganj.in/Class-1%20to%208.pdf | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.gdinternationalschoolaliganj.in/PWD.pdf | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.gdinternationalschoolaliganj.in/Fire.pdf | |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://www.gdinternationalschoolaliganj.in/ | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.gdinternationalschoolaliganj.in/HEALTH.pdf | |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|--|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.gdinternationalschoolaliganj.in/Fee%20Structure.pdf | |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.gdinternationalschoolaliganj.in/academic-calendar-2019- 2020%20gdis-converted.pdf | |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.gdinternationalschoolaliganj.in/School%20Management%20Committee.pdf | |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.gdinternationalschoolaliganj.in/PTA.pdf | |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.gdinternationalschoolaliganj.in/ | |

D: STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS | |
|--------|-------------|---------------------|--|
| 1 | PRINCIPAL | Mr. Gyanendra Kumar | |

10/18/21, 4:43 PM - SARAS

| 2 | TOTAL NO. OF TEACHERS | 20 | | | |
|---|--|---------------|--|--|--|
| | PGT | 5 | | | |
| | TGT | 7 | | | |
| | PRT | 8 | | | |
| 3 | TEACHERS SECTION RATIO | 1.5 | | | |
| 4 | DETAILS OF SPECIAL EDUCATOR | M.A PSYCOLOGY | | | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | M.A DELD | | | |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | 0000 | 00000 | 00000 | 000000 | NA |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | 0000 | 00000 | 00000 | 0000000 | NA |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS | |
|--------|---|---|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 6100 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 15 & 46 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 54 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | NO. OF GIRLS TOILETS | 12 | |
| 6 | NO. OF BOYS TOILETS | 15 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=rWM3YyppjwM | |